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# FILE CONTINUATION SHEET



To: Records Management Unit, CPS Headquarters, 50 Ludgate Hill, London EC4M 7EX  
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From: The attached papers form part on file number:

Area:

Reference:

Branch:

Lead Defendant:

Contact name:

( Operation Rochester )

Phone number:

04/F/A 15454/11

NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

Part of Junior Counsel's Brief  
 Transcripts of hearing before fitness to practice panel Days 17 - 27.

No 1  
2032

### RMU use only

Comments: (if any)

Box no

**LONG TERM INTEREST CASE**

Please return to the  
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 DX: 154263 Southwark 12

and not to your local  
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